

# "On the Move" with School Nutrition

## 2015 ANNUAL TRAINING CONFERENCE

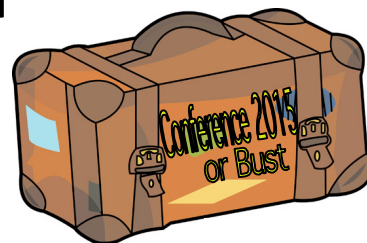
SPONSORED BY MONTANA SCHOOL NUTRITION ASSOCIATION  
AND OPI/SCHOOL NUTRITION PROGRAM

JUNE 16, 17 & 18, 2015 Tuesday, Wednesday & Thursday

Billings Hotel and Convention Center, 1223 Mullowney Ln, Billings, MT 800-537-7286

Please type or print\*\*\*fill out completely\*\*\*one person per form, make copies as needed

If registering after June 12, 2015, please call Becky at 406-654-1034 or email at [greeninmt@gmail.com](mailto:greeninmt@gmail.com)



Name \_\_\_\_\_  
Last Name First Name

Title \_\_\_\_\_

Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Is this your first conference? Y ☐ N ☐

If yes, stop by the Membership table & ask about MT School Nutrition Assn

MTSNA Member? Y ☐ N ☐

MTSNA Certified? Y ☐ N ☐

MTSNA/SNA Number \_\_\_\_\_

School District \_\_\_\_\_

School Phone \_\_\_\_\_

Region of Montana (see map) 1 2 3 4 5 6 please circle

### PRECONFERENCE REGISTRATION PACKAGE

TUESDAY, JUNE 16, 2015-INCLUDES TRAINING AND LUNCH

#### PLEASE READ INFO ABOUT THE PRECONFERENCE CLASSES

Select One 8 Hour Class- 8:00 am- 5:00 pm

1. 8 HR Serv/Safe-May 24 registration deadline \$160
2. 8 HR Food Safety in Schools \$ 60
3. 8 HR Nutrition 101 \$ 60

Or Select Two 4 HR Classes

AM Classes 8:00 am-12:00 pm \$35

4. 4 HR Food Service Manager Basics **AM**
5. 4 HR Montana Cook Fresh **AM**
6. 4 HR Where's The Dough, Whole Grain Baking **AM**
7. 4 HR Kitchen Safety **AM**
8. 4 HR For Those With the Courage to Change **AM**
9. 4 HR Speaking Skills and Beyond **AM**

PM Classes 1:00 pm-5:00 pm \$35

10. 4 HR Venus\*\*\*Mars-Personality and Communication **PM**
11. 4 HR Sharpen Your Knife Skills **PM**
12. 4 HR Smartphone Photography and Social Media **PM**
13. 4 HR Smarter Lunchroom, Healthy Choices **PM**
14. 4 HR Where's the Dough, Whole Grain Baking **PM**
15. 4 HR For Those With the Courage to Change **PM**

Circle choices- One 8 Hour or Two 4 Hour

T-Shirt size for #8 & #15 \_\_\_\_\_

### CONFERENCE REGISTRATION PACKAGE

WEDNESDAY & THURSDAY

JUNE 17 & 18, 2015

COMPLETE PACKAGE INCLUDES  
OPEN HOUSE, BANQUET, BRUNCH,  
VENDOR SHOW AND ALL BREAKOUT SESSIONS

MTSNA is committed to ensuring all meeting activities are accessible,  
including special dietary restrictions. Gluten free or Vegetarian meals. To  
discuss your needs, contact: Debbie Heuscher [ddheuscher@juno.com](mailto:ddheuscher@juno.com)  
406-270-1271

#### MTSNA "On the Move with School Nutrition" Open House

Tuesday June 16, 2015 5:15-6:30 pm

FSA Silver Spoon Award presentation 6:15

Montana Cooperative Hosted Social 6:30-8:30pm

WILL YOU JOIN US? Yes ☐ No ☐

Please Read information sheet

Great event for first timers, fun too!!!

Please mail **payment/PO** with registration form to:

**MT SCHOOL NUTRITION ASSOCIATION**  
**BECKY GREEN, TREASURER**  
**6165 S WAGNER ROAD MALTA, MT 59538**

\$5 fee will be charged for Cancellation

Cancellation MUST be requested before conference

**PLEASE READ PRECONFERENCE AND CONFERENCE INFORMATION**

QUESTIONS:

Jayne Elwess 406-465-5471 [jelwess4mtsna@outlook.com](mailto:jelwess4mtsna@outlook.com)

Becky Green 406 654-1034 [greeninmt@gmail.com](mailto:greeninmt@gmail.com)

Preconference: Debbie Heuscher 406-270-1271

[ddheuscher@juno.com](mailto:ddheuscher@juno.com)

PLEASE BRING LAST YEARS PLANNER  
BREAKFAST PROVIDED TO THOSE STAYING AT HOTEL

PreConference (check prices) \$ \_\_\_\_\_

MTSNA Member \$65 \$ \_\_\_\_\_

Non Member \$120 \$ \_\_\_\_\_

Wed or Thurs only \$65 \$ \_\_\_\_\_

Circle one

**Total Enclosed** \$ \_\_\_\_\_

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